

Date of Notice of Allowance: September 9, 2003

Confirmation No.: 2206

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

BISKEBORN et al.

Examiner:

Alanko, A.

Serial No.:

09/898,877

Group Art Unit:

1765

Filed:

July 3, 2001

Docket No.:

SJ0920000084US1

(HITG.064PA)

Title:

METHOD AND APPARATUS FOR THE MANUFACTURE OF THIN

FILM MAGNETIC TRANSDUCERS USING A COMPLIANT, SOFT

LAPPING PROCESS

**CERTIFICATE UNDER 37 CFR 1.8**:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 3, 2003.

> Remai Rennae Johnson

## SUBMISSION OF FORMAL DRAWINGS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith are 9 sheets of Formal Drawings for completion of this application, and in compliance with the requirements of the Official Communication from the Examiner dated September 9, 2003.

Respectfully submitted,

CRAWFORD MAUNU PLLC 1270 Northland Drive Suite 390

St. Paul, MN 55120

(651) 686-6633

David W

Reg. No. 36,204